



**THE NEXT MEETING OF THE UNISON CENTRAL SUSSEX HOSPITALS BRANCH  
EXECUTIVE COMMITTEE WILL BE HELD  
AT 12.00 PM – 2.00 PM ON TUESDAY 10<sup>th</sup> JULY 2007  
UNISON OFFICE, ROOM 211, BEECHMONT.**

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**A G E N D A**

1. Apologies.
2. Secretary's Report. To include:-
  - a. Fit for the future
  - b. Pay developments
3. Treasurers Report
4. Other Officers and Reps
  - a. Welfare Officer
  - b. Education Officer
  - c. Equality Officer
  - d. Health and Safety Officer
5. Any Other Business